

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

EXAMINATION DIVISION (CONDUCT BRANCH)

Final Datesheet for End Term Practical Examinations (September, 2018)

Programme : B.Sc. (Nursing) - 1st & 2nd Year (Morning Session-10:00 A.M. onwards)					
04th , 5th & 6th September, 2018 (Tuesday, Wednesday & Thursday)	BSN-151 Nursing Foundation	BSN-251 Medical Surgical Nursing-I	BSN-151 Nursing Foundation	BSN-251 Medical Surgical Nursing-I	
7th, 8th & 10th September, 2018 (Friday, Saturday & Monday)	BSN-251 Medical Surgical Nursing-I	BSN-151 Nursing Foundation	BSN-251 Medical Surgical Nursing- I	BSN-151 Nursing Foundation	

Note:

BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BACS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:

Section Officer (Conduct)

011-25302259-60

Aatun arschilambo (Dr. A.D. Lamba) Dy. Registrar (Conduct)

(Prof. Pravin Chandra) Controller of Examinations (O)

Dated: 03.08.2018



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16c, Dwarka, New Delhi-178

EXAMINATION DIVISION (CONDUCT BRANCH)

Final Datesheet for Annual End Term Theory Examinations (Sept.-Oct., 2018)

Programme: B.Sc. (Nursing)-1st & 2nd Year

Date & Day	Morning Session (11:00 A.M. to 02:00 PM)		
17.09.2018	BSN-101 Anatomy & Physiology		
(Monday)		BSN-201 Sociology	
18.09.2018		B3N-201 30clology	
(Tuesday)			
19.09.2018	BSN-102 Nursing Foundation		
(Wednesday)		1 0 Pub dam including Capation	
20.09.2018		BSN-202 Pharmacology & Pathology including Genetics	
(Thursday)			
24.09.2018	BSN-103 Nutrition & Biochemistry		
(Monday)			
25.09.2018		BSN-203 Medical Surgical Nursing-I	
(Tuesday)			
26.09.2018	BSN-104 Psychology		
(Wednesday)			
27.09.2018		BSN-204 Community Health Nursing-I	
(Thursday)			
28.09.2018	BSN-105 Microbiology		
(Friday)			
01.10.2018		BSN-205 Communication & Education Technology	
(Monday)			
03.10.2018	BSN-106 English		
(Wednesday)			
Note: BOX	BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NO PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIALIS) MAY BE BOOKED UNDER UNTAIR MEANS CASE.		

For Any Clarification and query please contact:

Section Officer (Conduct)

Astury of selection

Dy. Registrar (Conduct)

011-25302259-60

c

(Prof. Pravin Chandra) Controller of Examinations (O)

Dated: 03-08-2018